



### SEVEN DAY QUOTATION

*"Madibeng, the Prosperous Platinum  
and Green Tourism City"*



**"ZERO TOLERANCE TOWARDS FRAUD AND CORRUPTION"**  
Anti-Corruption Hotline:

**0800 555 774**

*"Madibeng, the Prosperous Platinum  
and Green Tourism City"*



#### YOU ARE HEREBY INVITED TO BID FOR REQUIREMENTS OF THE MADIBENG LOCAL MUNICIPALITY

|                |                          |               |                   |               |              |
|----------------|--------------------------|---------------|-------------------|---------------|--------------|
| BID<br>NUMBER: | <b>RFQ 27/04/2026/27</b> | CLOSING DATE: | <b>26/10/2026</b> | CLOSING TIME: | <b>10H00</b> |
|----------------|--------------------------|---------------|-------------------|---------------|--------------|

|             |                                                                                |
|-------------|--------------------------------------------------------------------------------|
| DESCRIPTION | Quotes are requested to repair municipal vehicle as per specification 1375830. |
|-------------|--------------------------------------------------------------------------------|

#### SUPPLIER INFORMATION

|                  |      |  |        |  |
|------------------|------|--|--------|--|
| NAME OF BIDDER   |      |  |        |  |
| POSTAL ADDRESS   |      |  |        |  |
| STREET ADDRESS   |      |  |        |  |
| TELEPHONE NUMBER | CODE |  | NUMBER |  |
| CELLPHONE NUMBER |      |  |        |  |

**BID RESPONSE DOCUMENTS MAY BE DEPOSITED IN THE BID BOX**

SITUATED AT (STREET ADDRESS)

|                                                         |                                   |                                                  |                                  |
|---------------------------------------------------------|-----------------------------------|--------------------------------------------------|----------------------------------|
| <b>Madibeng Local Municipality, Ground floor, Foyer</b> |                                   |                                                  |                                  |
| <b>53 Van Velden Street</b>                             |                                   |                                                  |                                  |
| <b>Brits</b>                                            |                                   |                                                  |                                  |
| <b>0250</b>                                             |                                   |                                                  |                                  |
| <b>BIDDING PROCEDURE ENQUIRIES MAY BE DIRECTED TO:</b>  |                                   | <b>TECHNICAL INFORMATION MAY BE DIRECTED TO:</b> |                                  |
| DEPARTMENT                                              | Finance–SCM Manager               | DEPARTMENT                                       | Fleet Management(PSFFM)          |
| CONTACT PERSON                                          | Sphamandla Madlala                | TELEPHONE NUMBER                                 | 012 493 7655                     |
| TELEPHONE NUMBER                                        | 012 493 7005                      | CONTACT PERSON                                   | Kgomotso Malebati                |
| E-MAIL ADDRESS                                          | sphamandlamadlala@madibeng.gov.za | E-MAIL ADDRESS                                   | kgomotsomalebati@madibeng.gov.za |

**PART B TERMS AND CONDITIONS FOR BIDDING****1. QUOTATION SUBMISSION:**

- 1.1. QUOTATIONS MUST BE DELIVERED BY THE STIPULATED TIME TO THE CORRECT ADDRESS. LATE BIDS WILL NOT BE ACCEPTED FOR CONSIDERATION.
- 1.2. **ALL BIDS MUST BE SUBMITTED ON THE OFFICIAL FORMS PROVIDED– (NOT TO BE RE-TYPED) OR ONLINE**
- 1.3. THIS BID IS SUBJECT TO THE PREFERENTIAL PROCUREMENT POLICY FRAMEWORK ACT AND THE PREFERENTIAL PROCUREMENT REGULATIONS, 2022, THE GENERAL CONDITIONS OF CONTRACT (GCC) AND, IF APPLICABLE, ANY OTHER SPECIAL CONDITIONS OF CONTRACT.

**2. TAX COMPLIANCE REQUIREMENTS**

- 2.1 BIDDERS MUST ENSURE COMPLIANCE WITH THEIR TAX OBLIGATIONS.
- 2.2 BIDDERS ARE REQUIRED TO SUBMIT THEIR UNIQUE PERSONAL IDENTIFICATION NUMBER (PIN) ISSUED BY SARS TO ENABLE THE ORGAN OF STATE TO VIEW THE TAXPAYER'S PROFILE AND TAX STATUS.
- 2.3 APPLICATION FOR THE TAX COMPLIANCE STATUS (TCS) CERTIFICATE OR PIN MAY ALSO BE MADE VIA E-FILING. IN ORDER TO USE THIS PROVISION, TAXPAYERS WILL NEED TO REGISTER WITH SARS AS E-FILERS THROUGH THE WEBSITE WWW.SARS.GOV.ZA.
- 2.5 BIDDERS MAY ALSO SUBMIT A PRINTED TCS CERTIFICATE TOGETHER WITH THE BID.
- 2.6 IN BIDS WHERE CONSORTIA / JOINT VENTURES / SUB-CONTRACTORS ARE INVOLVED, EACH PARTY MUST SUBMIT A SEPARATE TCS CERTIFICATE / PIN / CSD NUMBER.
- 2.7 WHERE NO TCS IS AVAILABLE BUT THE BIDDER IS REGISTERED ON THE CENTRAL SUPPLIER DATABASE (CSD), A CSD NUMBER MUST BE PROVIDED.

**NB: FAILURE TO PROVIDE ANY OF THE ABOVE PARTICULARS MAY RENDER THE BID INVALID.  
NO BIDS WILL BE CONSIDERED FROM PERSONS IN THE SERVICE OF THE STATE.**



*Section 45(1)(d) of Municipal Supply Chain Regulations requires that the municipality must reject a bidder whose municipal rates and taxes are in arrears for more than three months. The purpose of this schedule is to obtain proof that municipal services, rates and taxes of the service provider are not in arrears for more than three months, with the relevant municipality / landlord in the municipal area where the service provider conduct his / her business.*

**SUBMISSION OF REQUIRED DOCUMENTATION**

**SERVICE PROVIDERS ARE REQUESTED TO SUBMIT THE FOLLOWING DOCUMENTATION  
[INCLUDING PARTNERS IN A JOINT VENTURE]:**

Section 45(1)(d) of Municipal Supply Chain Regulations requires that the municipality must reject a bidder whose municipal rates and taxes are in arrears for more than three months. The purpose of this schedule is to obtain proof that municipal services, rates and taxes of the service provider are not in arrears for more than three months, with the relevant municipality / landlord in the municipal area where the service provider conduct his / her business.

The following **administrative compliance** has been identified for this bid and any non-compliance thereto will lead to the bid being regarded as non-responsive and therefore will be disqualified from further evaluation:

1. Tax Compliance Letter with A Unique Pin in Terms of the Electronic Tax Compliance Status (TCS) System from SARS Has Been Submitted.
2. Company Registration Documents, Showing Equity Ownership. [E.G., Form Cm 29, Ck1 Etc.]
3. Copies of Identification Documents [Of All Shareholders];
4. Current month Full Detailed CSD (Central Supplier Database) Report Must Be Attached
5. The considered company's location will be the one on the Central Supplier Database (Preferred Address)
6. Municipal Statement of Accounts of all Director/s and of a Company as stated on the CSD.
  - Must be no later than three months.
  - Must not be in arear for more than 90 days.
7. Lease agreement must be accompanied by the lessors (company/director/s) tax invoice/ statement of account/ municipal statement.
8. Lease agreements that are not from estate agent bodies must be commissioned by oath to prove the validity of the contract

9. All proof of residents' forms and letter of traditional authority **forms must be stamped by the municipal revenue division** confirming and stating that the address does not receive any services from the municipality.

**The Following Will Also Invalidate Your Quotation:**

10. Scratching out without initializing next to the amendment made.
11. The bidder has not written over / painting out rates / the use of Tippex or any erasable ink, e.g. pencil.
12. The bid has not been properly signed by a party having the authority to do so, according to the Form D – “Authority for Signatory”
13. A resolution by a board of directors of the company authorizing the tenderer to sign the tender document on behalf of the company. No authority for signatory submitted.
14. Particulars required in respect of the bid have not been provided – non-compliance of quotation requirements and/or specifications.
15. The bidder attempts to influence or has in fact influenced the evaluation and/or awarding of the contract.
16. The service provider has not completed Form (MBD4) – “Declaration of Interest”
17. The bidder has not completed Form (MBD6.1) – “Preference points claim form”

**DECLARATION OF INTEREST**

1. No bid will be accepted from persons in the service of the state<sup>1</sup>.
2. Any person, having a kinship with persons in the service of the state, including a blood relationship, may make an offer or offers in terms of this invitation to bid. In view of possible allegations of favouritism, should the resulting bid, or part thereof, be awarded to persons connected with or related to persons in service of the state, it is required that the bidder or their authorised representative declare their position in relation to the evaluating/adjudicating authority.
3. In order to give effect to the above, the following questionnaire must be completed and submitted with the bid.

| No.  | Information                                                                                                                                                                 | Please provide detail |    |
|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|----|
| 3.1  | Full name of bidder or his or her representative                                                                                                                            |                       |    |
| 3.2  | Identity number                                                                                                                                                             |                       |    |
| 3.3  | Position occupied in the company (director, trustee, hareholder <sup>2</sup> )                                                                                              |                       |    |
| 3.4  | Company registration number                                                                                                                                                 |                       |    |
| 3.5  | Tax reference number                                                                                                                                                        |                       |    |
| 3.6  | VAT registration number                                                                                                                                                     |                       |    |
| Note | <i>(The names of all directors / trustees / shareholders members, their individual identity numbers and state employee numbers must be indicated in paragraph 4 below.)</i> |                       |    |
| 3.7  | Are you presently in the service of the state?                                                                                                                              | Yes                   | No |
|      | If yes, please furnish particulars :                                                                                                                                        |                       |    |

|       |                               |  |
|-------|-------------------------------|--|
| 3.7.1 | Name of director              |  |
| 3.7.2 | Service of state organization |  |

|        |                                                                                                                                                                                                                                                      |     |    |
|--------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 3.8    | Have you been in the service of the state for the past twelve months?<br><br>If yes, please furnish particulars :                                                                                                                                    | Yes | No |
| 3.8.1  | Name of director                                                                                                                                                                                                                                     |     |    |
| 3.8.2  | Service of state organization                                                                                                                                                                                                                        |     |    |
| 3.9    | Do you have any relationship (family, friend, other) with persons in the service of the state and who may be involved with the evaluation and or adjudication of this bid?<br><br>If yes, please furnish particulars :                               | Yes | No |
| 3.9.1  | Name of person in the service of state                                                                                                                                                                                                               |     |    |
| 3.9.2  | Relationship                                                                                                                                                                                                                                         |     |    |
| 3.10   | Are you, aware of any relationship (family, friend, other) between any other bidder and any persons in the service of the state who may be involved with the evaluation and or adjudication of this bid?<br><br>If yes, please furnish particulars : | Yes | No |
| 3.10.1 | Name of person in the service of state                                                                                                                                                                                                               |     |    |
| 3.10.2 | Relationship                                                                                                                                                                                                                                         |     |    |

|        |                                                                                                                                                                                                                                                                        |     |    |
|--------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 3.11   | Are any of the company's directors, trustees, managers, principle shareholders or stakeholders in service of the state?<br><br>If yes, please furnish particulars :                                                                                                    | Yes | No |
| 3.11.1 | Name of director                                                                                                                                                                                                                                                       |     |    |
| 3.11.2 | Service of state organization                                                                                                                                                                                                                                          |     |    |
| 3.12   | Is any spouse, child or parent of the company's director trustees, managers, principle shareholders or stakeholders in service of the state?<br><br>If yes, please furnish particulars:                                                                                | Yes | No |
| 3.12.1 | Name of director                                                                                                                                                                                                                                                       |     |    |
| 3.12.2 | Name of relative                                                                                                                                                                                                                                                       |     |    |
| 3.12.3 | Relationship                                                                                                                                                                                                                                                           |     |    |
| 3.13   | Do you or any of the directors, trustees, managers, principle shareholders, or stakeholders of this company have any interest in any other related companies or business whether or not they are bidding for this contract?<br><br>If yes, please furnish particulars: | Yes | No |
| 3.13.1 | Name of director                                                                                                                                                                                                                                                       |     |    |
| 3.13.2 | Related company                                                                                                                                                                                                                                                        |     |    |

|       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Note: | <p>SCM Regulations:</p> <p>“<sup>1</sup>In the service of the state” means to be –</p> <p>(a) a member of –</p> <p>(i) any municipal council;</p> <p>(ii) any provincial legislature; or</p> <p>(iii) the national Assembly or the national Council of provinces;</p> <p>(b) a member of the board of directors of any municipal entity;</p> <p>(c) an official of any municipality or municipal entity;</p> <p>(d) an employee of any national or provincial department, national or provincial public entity or constitutional institution within the meaning of the Public Finance Management Act, 1999 (Act No.1 of 1999);</p> <p>(e) a member of the accounting authority of any national or provincial public entity; or (f) an employee of Parliament or a provincial legislature.</p> <p>“<sup>2</sup> Shareholder” means a person who owns shares in the company and is actively involved in the management of the company or business and exercises control over the company.</p> |
|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

4. **Full details of directors / trustees / members / shareholders**

| Full Name | Identity Number | State Employee Number |
|-----------|-----------------|-----------------------|
|           |                 |                       |
|           |                 |                       |
|           |                 |                       |
|           |                 |                       |

5. I, the undersigned certify that the information furnished on this declaration form is correct.  
I accept that the state may act against me should this declaration prove to be false.

|                               |                                           |
|-------------------------------|-------------------------------------------|
|                               |                                           |
| <b>NAME OF REPRESENTATIVE</b> | <b>AUTHORIZED SIGNATURE (UNDERSIGNED)</b> |
|                               |                                           |
| <b>DATE</b>                   | <b>CAPACITY</b>                           |

## PREFERENCE POINTS CLAIM FORM IN TERMS OF THE PREFERENTIAL PROCUREMENT REGULATIONS 2022

This preference form must form part of all tenders invited. It contains general information and serves as a claim form for preference points for specific goals.

**NB: BEFORE COMPLETING THIS FORM, TENDERERS MUST STUDY THE GENERAL CONDITIONS, DEFINITIONS AND DIRECTIVES APPLICABLE IN RESPECT OF THE TENDER AND PREFERENTIAL PROCUREMENT REGULATIONS, 2022**

### 1. GENERAL CONDITIONS

1.1 The following preference point systems are applicable to invitations to tender:

- the 80/20 system for requirements with a Rand value of up to R50 000 000 (all applicable taxes included); and
- the 90/10 system for requirements with a Rand value above R50 000 000 (all applicable taxes included).

1.2 **To be completed by the organ of state**

*(delete whichever is not applicable for this tender).*

- a) The applicable preference point system for this tender is the **90/10** preference point system.
- b) The applicable preference point system for this tender is the **80/20** preference point system.
- c) Either the **90/10 or 80/20 preference point system** will be applicable in this tender. The lowest/highest acceptable tender will be used to determine the accurate system once tenders are received.

1.3 Points for this tender (even in the case of a tender for income-generating contracts) shall be awarded for:

- (a) Price; and
- (b) Specific Goals.

1.4 **To be completed by the organ of state:**

The maximum points for this tender are allocated as follows:

|                                                  | POINTS     |
|--------------------------------------------------|------------|
| PRICE                                            |            |
| SPECIFIC GOALS                                   |            |
| <b>Total points for Price and SPECIFIC GOALS</b> | <b>100</b> |

1.5 Failure on the part of a tenderer to submit proof or documentation required in terms of this tender to claim points for specific goals with the tender, will be interpreted to mean that preference points for specific goals are not claimed.

- 1.6 The organ of state reserves the right to require of a tenderer, either before a tender is adjudicated or at any time subsequently, to substantiate any claim in regard to preferences, in any manner required by the organ of state.

## 2. DEFINITIONS

- (a) **“tender”** means a written offer in the form determined by an organ of state in response to an invitation to provide goods or services through price quotations, competitive tendering process or any other method envisaged in legislation;
- (b) **“price”** means an amount of money tendered for goods or services, and includes all applicable taxes less all unconditional discounts;
- (c) **“rand value”** means the total estimated value of a contract in Rand, calculated at the time of bid invitation, and includes all applicable taxes;
- (d) **“tender for income-generating contracts”** means a written offer in the form determined by an organ of state in response to an invitation for the origination of income-generating contracts through any method envisaged in legislation that will result in a legal agreement between the organ of state and a third party that produces revenue for the organ of state, and includes, but is not limited to, leasing and disposal of assets and concession contracts, excluding direct sales and disposal of assets through public auctions; and
- (e) **“the Act”** means the Preferential Procurement Policy Framework Act, 2000 (Act No. 5 of 2000).

## 3. FORMULAE FOR PROCUREMENT OF GOODS AND SERVICES

### 3.1. POINTS AWARDED FOR PRICE

#### 3.1.1 THE 80/20 OR 90/10 PREFERENCE POINT SYSTEMS

A maximum of 80 or 90 points is allocated for price on the following basis:

$$\begin{array}{ccc} \mathbf{80/20} & \mathbf{or} & \mathbf{90/10} \\ \\ \mathbf{Ps = 80 \left( 1 - \frac{Pt - P_{min}}{P_{min}} \right)} & \mathbf{or} & \mathbf{Ps = 90 \left( 1 - \frac{Pt - P_{min}}{P_{min}} \right)} \end{array}$$

Where

Ps = Points scored for price of tender under consideration

Pt = Price of tender under consideration

Pmin = Price of lowest acceptable tender

### 3.2. FORMULAE FOR DISPOSAL OR LEASING OF STATE ASSETS AND INCOME GENERATING PROCUREMENT

#### 3.2.1. POINTS AWARDED FOR PRICE

A maximum of 80 or 90 points is allocated for price on the following basis:

$$\begin{array}{ccc} \mathbf{80/20} & \mathbf{or} & \mathbf{90/10} \end{array}$$

10

$$Ps = 80 \left( 1 + \frac{Pt - P_{max}}{P_{max}} \right) \text{ or } Ps = 90 \left( 1 + \frac{Pt - P_{max}}{P_{max}} \right)$$

Where

Ps = Points scored for price of tender under consideration  
 Pt = Price of tender under consideration  
 Pmax = Price of highest acceptable tender

#### 4. POINTS AWARDED FOR SPECIFIC GOALS

- 4.1. In terms of Regulation 4(2); 5(2); 6(2) and 7(2) of the Preferential Procurement Regulations, preference points must be awarded for specific goals stated in the tender. For the purposes of this tender the tenderer will be allocated points based on the goals stated in table 1 below as may be supported by proof/ documentation stated in the conditions of this tender:
- 4.2. In cases where organs of state intend to use Regulation 3(2) of the Regulations, which states that, if it is unclear whether the 80/20 or 90/10 preference point system applies, an organ of state must, in the tender documents, stipulate in the case of—
- (a) an invitation for tender for income-generating contracts, that either the 80/20 or 90/10 preference point system will apply and that the highest acceptable tender will be used to determine the applicable preference point system; or
  - (b) any other invitation for tender, that either the 80/20 or 90/10 preference point system will apply and that the lowest acceptable tender will be used to determine the applicable preference point system,
- then the organ of state must indicate the points allocated for specific goals for both the 90/10 and 80/20 preference point system.

**Table 1: Specific goals for the tender and points claimed are indicated per the table below.**

***(Note to organs of state: Where either the 90/10 or 80/20 preference point system is applicable, corresponding points must also be indicated as such.)***

***Note to tenderers: The tenderer must indicate how they claim points for each preference point system.)***

| The specific goals allocated points in terms of this tender | Number of points allocated (90/10 system)<br>(To be completed by | Number of points allocated (80/20 system)<br>(To be completed | Number of points claimed (90/10 system)<br>(To be completed | Number of points claimed (80/20 system)<br>(To be completed |
|-------------------------------------------------------------|------------------------------------------------------------------|---------------------------------------------------------------|-------------------------------------------------------------|-------------------------------------------------------------|
|-------------------------------------------------------------|------------------------------------------------------------------|---------------------------------------------------------------|-------------------------------------------------------------|-------------------------------------------------------------|

|                                                            | the organ of<br>state) | by the organ<br>of state) | by the<br>tenderer) | by the<br>tenderer) |
|------------------------------------------------------------|------------------------|---------------------------|---------------------|---------------------|
|                                                            | 10                     | 20                        | 10                  | 20                  |
| Race – people who are<br>black, coloured or Indian         | 3                      | 6                         |                     |                     |
| Local Economic<br>Development                              | 2                      | 4                         |                     |                     |
| People with Disability<br>(PwD) Ownership (20%<br>or more) | 2                      | 3                         |                     |                     |
| Gender Women                                               | 1                      | 3                         |                     |                     |
| Youth                                                      | 2                      | 4                         |                     |                     |
| <b>TOTAL</b>                                               | <b>10</b>              | <b>20</b>                 |                     |                     |

#### DECLARATION WITH REGARD TO COMPANY/FIRM

4.3. Name of company/firm.....

4.4. Company registration number: .....

4.5. TYPE OF COMPANY/ FIRM

- ☐ Partnership/Joint Venture / Consortium
  - ☐ One-person business/sole propriety
  - ☐ Close corporation
  - ☐ Public Company
  - ☐ Personal Liability Company
  - ☐ (Pty) Limited
  - ☐ Non-Profit Company
  - ☐ State Owned Company
- [TICK APPLICABLE BOX]

4.6. I, the undersigned, who is duly authorised to do so on behalf of the company/firm, certify that the points claimed, based on the specific goals as advised in the tender, qualifies the company/ firm for the preference(s) shown and I acknowledge that:

- i) The information furnished is true and correct;
- ii) The preference points claimed are in accordance with the General Conditions as indicated in paragraph 1 of this form;
- iii) In the event of a contract being awarded as a result of points claimed as shown in paragraphs 1.4 and 4.2, the contractor may be required to furnish documentary proof to the satisfaction of the

organ of state that the claims are correct;

iv) If the specific goals have been claimed or obtained on a fraudulent basis or any of the conditions of contract have not been fulfilled, the organ of state may, in addition to any other remedy it may have –

- (a) disqualify the person from the tendering process;
- (b) recover costs, losses or damages it has incurred or suffered as a result of that person's conduct;
- (c) cancel the contract and claim any damages which it has suffered as a result of having to make less favourable arrangements due to such cancellation;
- (d) recommend that the tenderer or contractor, its shareholders and directors, or only the shareholders and directors who acted on a fraudulent basis, be restricted from obtaining business from any organ of state for a period not exceeding 10 years, after the *audi alteram partem* (hear the other side) rule has been applied; and
- (e) forward the matter for criminal prosecution, if deemed necessary.

.....  
**SIGNATURE(S) OF TENDERER(S)**

**SURNAME AND NAME:** .....

**DATE:** .....

**ADDRESS:** .....

.....

.....

.....



### MBD 3.1 QUOTATION PRICE

### PURCHASES

**Note:** ONLY FIRM PRICES WILL BE ACCEPTED, NON-FIRM PRICES (INCLUDING PRICES SUBJECT TO RATES OF EXCHANGE VARIATIONS) WILL NOT BE CONSIDERED

**Name of Bidder:..... Bid Number: RFQ27/04/2026/27**

**Closing Date:26/10/2026**

**Closing Time: 10h00**

**Quotes are requested to repair municipal vehicle as per specification 1375830.**

| Description of items                                                     | Quantities | Price per Unit  | Total Amount |
|--------------------------------------------------------------------------|------------|-----------------|--------------|
| Request to repair lifting boom arm broken for LFL 651 NW (Cherry Picker) | 01         |                 |              |
| Request to repair cylinder and replace clamps for KYF 035 NW(Compactor)  | 01         |                 |              |
|                                                                          |            | Price Excl. Vat |              |
|                                                                          |            | VAT             |              |
|                                                                          |            | Price Incl. Vat |              |

N/B: The material and service must be according to the specification.

No advance payment will be done.

The bidder must communicate with the Unit (Fleet Management).

Full delivery on this item is expected

**OFFER TO BE VALID FOR 15 DAYS FROM THE CLOSING DATE OF BID**

Does the offer comply with the specification(s)? \*YES/NO

Period required for delivery .....

Delivery: Firm/ Not Firm

Delivery basis (all delivery costs included in the bid price) Yes/No

Note: All delivery costs must be included in the bid price, for delivery at the prescribed destination.

- QUANTITIES INDICATED ABOVE ARE FOR EVALUATION PURPOSES ONLY**

**“ZERO TOLERANCE TOWARDS FRAUD AND CORRUPTION”**

**Anti-Corruption Hotline:**

**0800 555 774**



**END OF QUOTATION DOCUMENT**